- PARTICIPANTS -

Preacher: Liturgist: Organist:	Pr. Matthew V. Moss Pr. Matthew P. Johnson Jacquelyn Magnuson				
Choir:	St. John's Adult Choir				
Soloist:	3pm—Joy Koosman 5pm—Alexandra Meyer				
Processionals:	3pm—Bradley Kruse (crucifer) Eric Toelle (candlebearer) 5pm—Samantha Brustuen (candlebearer)				
Acolytes:	3pm—Isaac Vogt & Sam Vogt 5pm—Jordan Brustuen				
Worship Assistants:	3pm—Greg Christopher 5pm—Tom Eversman				
Ushers:	Tom Gardner, Ray Kaiser, Don Kalk, Davey Kulberg				

Altar Guild: Julie Mazurowski and Brenna Koehler

- ANNOUNCEMENTS -

CHRISTMAS DAY – Tomorrow, Wednesday, December 25: 10:00 am Festival Day Divine Service with Lord's Supper

FEAST DAYS THIS WEEK -

Thursday,	December 26:	The Feast of St. Stephen, Martyr
Friday,	December 27:	The Feast of St. John
Saturday,	December 28:	The Feast of the Holy Innocents, Martyrs
Tuesday,	December 31:	The Eve of the Name of Jesus
Wednesday,	January 1:	The Circumcision of Our Lord
Monday,	January 6:	The Epiphany of Our Lord

PUBLIC SCHOOL CATECHESIS will resume on

Wednesday, January 8, at 6:00 pm.

Your pastors and staff wish all of you a most blessed Christmas

St. John's Evangelical Lutheran Church Christmas Eve 2019



IHIS LITTLE CHILD, OF LOWLY BIRTH, SHALL BE THE JOY OF ALL THE EARTH. ++++ St. John's Evangelical Lutheran Church The Lutheran Church—Missouri Synod † Christmas Eve—The Nativity of Our Lord † December 24, 2019 (3:00 & 5:00 pm)

VERSE: Alleluia. The Lord said to me, "You are my Son; today I have begotten you." Alleluia. (Psalm 2:7)

PRAYER: O Lord, through Your angels you bid poor shepherds of the field not to fear but rejoice that Christ the Savior was born. Drive away all fear from our hearts and stir up in us this true joy, that, though here on earth we may be despised, miserable, poor, and suffering, we may nevertheless be comforted and rejoice that we have Your dear Son, Jesus Christ our Lord, who for our sake became man, that He might defend us from death and every evil. Amen.

Prelude:

† † † - A Festival of Lessons and Carols –

Entrance Hymn:

LSB 376 Once in Royal David's City

[All Rise] v.1 solo v.2 choir v.3-5 congregation

[Note: The processional cross reminds us that our Lord came into this world to take on our flesh and die for our sins; the white candle placed in the Advent wreath reminds us that Jesus is the light of the world who came to bring us out of darkness into his marvelous light]

The Invocation & Invitation to Prayer:

M(inister): In the Name of the Father and the Son \dagger and the Holy Spirit. **P(eople): AMEN**

M: Beloved in Christ, be it this Christmas Eve our care and delight to prepare ourselves to hear again the message of the angels; in heart and mind to go even unto Bethlehem . . . These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself has taught us:



WE WOULD LIKE TO EXPRESS OUR SINCERE APPRECIATION FOR ALL THOSE WHO MADE OUR CHURCH SO FESTIVE FOR THIS CHRISTMAS SEASON.

Thank you to Mike & Janine DeSplinter and Joe & Brenna Koehler for their donations towards the purchase of the Christmas trees, and to Deb Koehler and Phil Koehler for getting and setting up the trees.

AND TO THE FOLLOWING FOR THE POINSETTIAS:

Ryan & Sarah Bahr and Family in memory of Edwin Kothrade Jr. (Papa) Given in memory of Bill Cahlander by his loving family Myron & Kathy Cooper in memory of mother Dorothy Cooper Larry & Marcy Dalchow in memory of Len Dalchow Rick & Lois Foggia in loving memory of Virginia Foggia, Nathan Foggia, and Ray & Ellen Hidde Mark & Denise Franz in memory of Joyce & Charles Franz and in celebration of Christmas Mike & Theresa Gaffer in celebration of Jesus, the Word who became flesh and dwelt among us Scott & Jill Gehl in memory of Robert & Viola Fuller and William Gehl Darlean Goskey and Family in memory of Lyle Goskey Ray & Lori Kaiser and Family in memory of fathers and grandfathers John Kaiser, Sr., and Ray Kinzler Don & Linda Kalk in memory of Carl Kalk Ed & Sally Kemna in memory of grandsons Nathan Schilling and Billy Harper Glen, Pam, & Garrett Kothrade in memory of our fathers and grandfathers, Edwin Kothrade and David Werner The Kulberg Family in celebration of our Savior's Birth Nancy (Kothrade) Miller in memory of Edwin & Georgia Bursch Nancy (Kothrade) Miller in memory of Charles & Lois Kothrade Tom Parduhn in memory of Victor Parduhn Mary & Mark Pruhs in memory of Helen Wenzl and Bud & Doris Pruhs Paul & Diane Radintz in celebration of our Savior's birth Russ & Sue Reznecheck in celebration of the birth of our Savior Jack & Marcia Schalo in memory of loved ones DJ, Nichole, Danny, Naomi, & Diana Schilling in memory of Nathanael Schilling Paul & Gayle Schlueter in memory of Daniel Grandma Sandy Scott in memory of Megan Johnson



A SPECIAL THANK YOU TO THE ALTAR GUILD FOR DECORATING THE CHURCH



† Chrismons †

"Chrismons" speak of our Lord Jesus Christ. The word "Chrismon" combines two words--Christ and <u>mon</u>ogram (a sign formed by the combined initials of a name).

All Chrismons are made of either white or gold or a combination of the two colors. White, the liturgical color for Christmas, suggests the innocence, purity, and perfection of our Savior. In our culture, it is also a color of joy. Scripture often uses white to portray purity and equates it with light to denote completeness (see Isaiah 1:18, Mark 9:3, Revelation 20:11).

Gold symbolizes the glory and majesty of God (see Exodus 25:11 ff., Revelation 1:13-16, Revelation 21:18-21).

Our Chrismons include some twenty-one different designs symbolizing various aspects of our Lord's person and work. The crosses of different types always remind us of our Lord's sacrifice; stars having either six points (the six days of creation) or five points (representing the human nature of Christ) or even eight points (representing baptism); the triangles and entwined circles represent the Trinity; crowns represent the Lordship of Christ; the fish was an ancient symbol for Christ (each Letter in the Greek word for "fish", "ichthus", represented a word: "I"--Iesus, "Ch"--Christ, "TH"--God's, "U"--Son, "S"--Savior). Various Greek letters decorate some of the Chrismons including the letters "IHS" which are the first three letters of the Greek word "XPISTOS" (or, Christ ["X"is a "ch" sound in greek and "P" is our English "r"]), "A" and "O" or "alpha" and "omega" (the first and last letters in the Greek alphabet).



P:	(see inside back cover of LSB for the text of the Lord's Prayer)
	OUR FATHER WHO ART IN HEAVEN FOR THINE IS
	THE KINGDOM AND THE POWER AND THE GLORY
	FOREVER AND EVER. AMEN.

- M: The Almighty God bless us with his grace; Christ give us the joys of everlasting life, and unto the fellowship of the citizens above may the King of Angels bring us all.
- P: AMEN.

Hymn:	LSB 358 (v.1-2 & 4-6, v.3 choir)		
Meditation	From Heaven Above		
The Offering	While by our Sleeping Flocks We Lay (V. Glaser)		
First Lesson:	Genesis 3:1-15 (The woman's Seed will crush the serpent's head)		
Carol:	LSB 375 (v.1-3, 6) Come, Your Hearts and Voices Raising		
Second Lesson: (God's bla	Genesis 22:15-18 essings will come through Abraham to all the world)		
Carol:	LSB 387 (v.1 & 4) Joy to the World		
Third Lesson:	Isaiah 9:2, 6-7 (The people walking in darkness see a great light)		
Carol:	LSB 377 (v.1 & 4 all; v.2 men; v.3 women) On Christmas Night All Christians Sing		
Fourth Lesson:	Micah 5:2-4 (The glory of Bethlehem)		

	LSB 361 <i>O Little Town of Bethlehem</i> -2 congregation choir	Dinth Lesson: Matthew 2: (The Wise Men come to worship the newborn King of the Jo		Matthew 2:1-12 come to worship the newborn King of the Jews)	
v.4 congregation v.5 congregation (all rise):		Carol:		LSB 370 What Child Is This	
O Gracious Father, Lord of all, Our praise and thanks we give; Lord Jesus Christ, God's only Son, Who came for us to live; O Holy Spirit with them, One God, forever blest! This Christmas Eve we praise Thy Name, our God! in Thee we rest.		Tenth Lesson: John 1:1-14 (The mystery of the incarnation) All rise; the Gospel is carried out into the congregation symbolizing the Lord's incarnation- the Word in the flesh dwelling in our very midst, among us personally. Following the reading of the holy Gospel, candles are lit from the Christ candle and carried out into the congregation to symbolize the Light of Christ shining in this dark world through His Church.			
Fifth Lesson:	Luke 1:26-38	~			
	(The angel Gabriel visits Mary)	Hym	n:	LSB 382 We Praise You, Jesus, at Your Birth	
Carol:	LSB 356				
	The Angel Gabriel from Heaven Came	Collect for Christmas Eve:			
Sixth Lesson:	Matthew 1:18-25	M: P:	The Lord be with yo		
	(The angel Gabriel visits Joseph)	 P: AND ALSO WITH YOU. M: Let us pray. O God, because you once caused this holy night to shine with the brightness of the true Light, grant that we who have 			
Carol:	LSB 546 O Jesus, So Sweet, O Jesus So Mild		known the mystery of that Light here on earth may come to the full measure of its joys in heaven; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and		
Seventh Lesson:	Luke 2:1-7 (Jesus is born in Bethlehem)	Р:	forever. P: AMEN.		
Carol:	LSB 365 Away In a Manger	Bles M:	síng The Almighty and merciful Lord, the Father, the † Son, and the Holy Spirit, bless and keep us. AMEN.		
Eighth Lesson:	Luke 2:8-16 (The shepherds visit the manger)	Р:			
Carol:	LSB 368 Angels We Have Heard on High	Closi	ing Carol:	LSB 363 (v.1 men, v.2 women, v.3 all) Silent Night	
Carol:	LSB 369 Where Shepherds Lately Knelt	Postlude:			